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#### ABSTRACT

This Lunyoro/Rutoro textbook is designed for Peace Corps volunteers, and contains 32 lessons. Lessons consist of sample phrases that the students are intended to master and dialogues and conversations built around the sample phrases and key vocabulary. Topics covered include learning names, meals and the ordering and buying of food, the weather, health, travel, and daily schedules. A list of Lunyoro/Rutoro verbs follows the lessons. (CLK)

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PEACE CORP

U. S. A. (JUG. JOA.

by

Frederick K. Kamoga

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#### Preface

A few and simple language instructions in Lunyoro/Rutoro for Peace Corps Volunteers who will work in the areas where Lunyoro/Rutoro is spoken; to enable them to meet and communicate with all Ugandans in and around the areas to which they are posted.

of Makerere University, Kampala assisted by Miss Phoebe
Amoti Bongbanna and Mr. Aston Katwoki the Lunyoro/Rutoro
speakers. Typing has been done by Miss Frank Munyigwa.

James Senkubuge and Stephan Newman; Director and Technical eddrdinator for Perce Corps Training programme 1971; in which this text has been used for the first time.

It has been work done two weeks before the language

DIRECTOR
UNITED STATES PEACE CORPS,
UGANDA.

# HINTS TO THE STUDENT

- i. Watch very carefully the way the Lunyoro Rutoro speakers open their mouths, play with their toungues, throw out the words, shake parts of their bodies; as in some tribes shaking a part of the body can mean something.
- ii. Try to repeat all that you hear from the Lunyoro/Rutoro speakers, so that you get used to the intonation of the language although, sometimes, you may be still unable to understand the meanings of the words you hear.
- iii. Try to learn vocabulary which is very important in learning languages; as by it you will be able to express yourself regardless of grammar.
- iv. Try to use all that you learn by talking to Lunyoro/Rutoro speakers.
- v. Try to keep your voice level, when speaking, until you can speak with the native intonation.
- vi. Try to notice how much smiling there is in the language, how much stammering, how much humoring etc.

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# UNITED STATES PEACE CORPS / UGANDA IN COUNTRY TRAINING PROGRAM 1971

# LUNYORO/RUTORO LANGUAGE TRAINING INTRODUCTORY PHRASES

Plural

English

*		<del></del>
* (A) Oraire ota?	Ruraire muta?	Good morning
. (B) Ndaire kurungi;	Turaire kurungi,	
Poraire ota?	Nuraire muta?	
- (A) Osibire ota?	Rusibire Luta?	Good afternoon.
(B) Nsibire kurung	Tusibire kurungi	• ,
(A) Oli kurungi?	Huli kurungi ?	Are you well?
(B)'İldi kurungi	Tuli kuru.gi	We are well.
(A) Oroho ota?	Muroho muta?	How are you?
(B) ildoho kurungi	Tuloho kurungi	: I am quite well thank you.
•	• •	<b>%</b>
(A) Amakuru garaha?	Amakuru gárma?	What is the news?
(B) Marungi	Marungi	Good news (nothing)

# LUNYORO / RUTORO LANGUAGE TRAINING

The following terms will be used in your Lunyoro/Rutoro. classes instead of their English equivalents. Please become familiar with them during the next few days.

- marriage with one and the	ne next lew days.	
Singular .	Plural	Terms
Gamba mu Lunyoro/Rutoro	Muganbe mu Lunyoro/ (Rutoro	Say it in Lunyoro/Rutoro
Leka kubaza Orungereza	Tulere kubaza Orungereza	Don't speak English
Ntahemu	Tutahenu	Can I come in?
Tahamu	Hutahemu	Come in (ye).
Ikarra	lwikarre	De seated.
Huliriza	Kuhulirize	Listen.
Kigarukemu	Hukigarukemu	Say it again.
Caali	, daali	Please.
Yemeerra	/ iveneerre .	Stand up'.
Sukura Ekitabu	iusukule Ebitabu	Open the book.
Kingura orwigi	Nukingulė olyvingi	Open: the door.
Culeera	Nuculeere	. Be quiet.
OyetegerLize?	Ewetegeriize?	Do you under- stand?
Tinyetegeriize	'Titwe tegeriize	No, I do not understand.
Weyongere	Kweyongere	Continue.
Tandika	Mutandte	Begin.
Sweka Ekitabu	Husweke Ebitahu	Close the book.

# LUNYORO/RUTORO LANGUAGE TRAINING

	•	•
	Garukamų	Again.
•	Inywena	· All
	Inywena hahu	All of you.
	Ki:rungi	o.r.
	Iwe wenka	Only you.
	Hindura mu	Translate into
	Lihikire	It is correct.
	Tikihikir	It is not correct.
₹	Webale nuno	. Thank you very much.
	Huno, muno	Very, very much
	'Ekitabu' kiraha	There is (the book)?
	• •	

Singular	Plural	•	Terns
Ogoroobe	. Lugoroobe	•	Goodbye.
Omwegesa	Abegesa.		Teacher.
Omusomi	"Dasoni"		Student.
Kalaamu, / Akagumu	Kalaamu. Obucunu	,	pencil, pen.
Cooka, Inoni	Cooka, Inqui	•	Chalk.
Ekikaguzo	Bbikaguzo	1	Question.
Ekigambo	iganpo	4 -	Statement.
Ngambira	Lagambire	• •	Tell me.

Tipanyire amakuru gekigambo ()	•	I do not know the meaning of the word ()
Ekigambo ()	· •	What is the meaning of the
nikimanyisaaki?	•	word ()?
Ogamba ota ()	• ? ' ^	• How do you say ()



# LUNYORO / RUTORO LANGUAGE TRAINING

# TO THE STUDENT

Learn the following passage for the practice of your pronounciation.

Abanya Peace Corps abarungi nibo abantu abaizire onu Ugarda kukorra kweyongera kwihanga. Nganjani z'abantu kandi abatarukwefaaho bonka. Buli kasumi bagonza ebibakora kandi babikora n'amaani. Bahondera muno engeso ezenzaarwa kandi babaza orulimi orwabataka nokusemererwa. Bagodza muno ebyokulya ebyenzaarwa.

Obuso Isoke

Ekisigi

Eriiso Okutu

Enyindo Ebik,a

Ibega

<u>ź\_Enkumu</u>

. Ekiganja عم

Obujwarro Bwenkwa**zi**,

Omukodo.

Enkokera

Enkwahwa ,

\_\_\_Omukundi

Amakendu

Ekibero

Ľkuj**ů** 

<u>indundo</u>

∧kako**ngoij**o∹

Ekigere

Libvaara



Okuguru

# LESSON I

# TO THE INSTRUCTOR

- i. Have your students just repeat after you the following sentence.
  ii. Don't tell then what the words mean, but bet each of your students pronounce then correctly.

Ibara lyawe niiwe oha? Ibara lyawe niiwe oha?

. . What is your name? That is your name?..

#### TO THE INSTRUCTOR.

Let your students 30 through the following vocabulary as you demonstrate. .

Ibara

name'

0ha

who

Lyawe

your

Ibara lyawe

your name

niiwe

you are

#### TO THE INSTRUCTOR

When each of your students is able to pronounce the sentence well - then fou answer it by using your own name. Thus:

Ibara lyange ninyowe (....

lly name is

Ibara lyange ninyowe ( ....) ... dry name is ( .....

# / RUTORO, LHSTRUCTIONS

#### TO THE INSTRUCTOR

Ask each of your students ibara lyawe niiwe oho?

What is your name? and see that they all answer correctly as each of them say ibara lyange ni nyowe ( ....) my name is

Have all students, one by one, ask you your name.

iii. Correct their pronounciation as they recite the questions

about mames and answers.

# - TO THE INSTRUCTOR

Have your students recite the words you use for figures from 1 - 10, then go on to the following dialogou.

#### DIALOGUE

- (A) Oraire ota?
- Ndabanta, oraire ota?
- Oroho ota?
- (B) Ildoho kurungi
- Amakuru garaha?
- (B) Businge
- Ibara lyawe niiwe oha?

Good morning.

Good morning. &

How are you?

Quite well I thank you,

What is the news?

Wothing.

What is your name?

lly name is ( .

# TO THE INSTRUCTOR

Before you go on to Lesson II; make sure that your students can freely use that dialogue.

#### LESSON \_2

M.l Ibara ly amuntu onu nuwc (....) This person's name is (,...)

Ibara Lye nuwe (.....) His name is (......)

# TO THE INSTRUCTOR

- i. Point to each of your students as you recite ibara ly onunfu onu nuwe (....) (This person's name is (....) Using his actual name.
- ii'. Let each of them recite that phrase as they point to each other.
- iii. Teach then this vocabulary:-

Onu this (person)
Omuntu person
Ibara name

M.2 Ibara ly omuntu onu nuwe ona? What is this person-s name?

Ibara lye nuwe ona? What is his name?

# TO THE INSTRUCTOR

- i. sk these questions as you point to one of your students when they try to answer by using the phrase they have learnt in II.1
- 11. Let each of them answer those questions before you let them ask you the same questions.

DIALOGUE	
(A) Ibara lyawe niiwe cha?	ī
(B) Ibara lyange ni nyowe (). My name is ().	•,
(A) Ibara lyomuntu onu nuwe oha? That is this person's	name
(B) Ibara lye nuwe (). This person's name is	
or his name is(	).
TO THE INSTRUCTOR	•

Sing the following phrases with your students:

Ibara lyange mi nyowe ( ...). My name is (....). Ibara lyawe niiwe (.....). Your name is (....). Ibara lye nuwe (.....).

His name is (.....

#### LESSON

14-1

Sali : Nangwa, sibara lyange tindi Sali No, my name is not Sali.

Musoke Nangwa, ibara lyange tindi Musoke. No, my name is not Musoke.

Okello Nangwa, ibara lyange tindi Okello. No, my name is not Okello.

Hassan Nangwa, ibara lyange tindi Hassan. No, my name is not Hassan.

# TO THE INSTRUCTOR

M-2.

Ibara lyawe niiwe Sali? Is your name Sali?

Musoke Ibara lyawe niiwe Musoke? Is your name Musoke?

Okello Ibara lyawe niiwe Okello? Is your name Okello?

Hassan Ibara kyawe niiwe Hassan? Is your name Hassan?

# TO THE INSTRUCTOR

Have your students ask you questions from M-2/when you use phrases from M-1 for answers. Then go on to M-3

M-3

Sali Nangwa, ibara ly'omuntu onu tali Sali.

Musoke Nangwa, ibara ly'omuntu onu tali Musoke.

Okello Nangwa, ibara ly'omuntu onu tali Okello.

Hassan Nangwa, ibara ly omuntu onu tali Hassan.

·M-4

Sali Ibara ly omuntu onu nuwe Sali?

Musoke Ibara ly omuntu onu nuwe lusoke? \*

No, this person's name is not Sali.

No, this person's name is not Musoke.

No, this person's name is not Okello.

No, this person's name is not Hassan.

Is this person's name Sali?

is this person's name Musoke?

C 1-2 ·

(A) Ibara lyawe niiwe (....)? Is your name (....)? (wrong one)

(B) Mangwa ibara lyange tindi No, my name is not

Ibara lyange ni nyowe (....) My name is (.....) (correct one).

· · · · · · · · · · · · · · · · · · ·	
<b>0.1</b> -2	4
(A) Ibara ly omuntu onu nuwe Is this person's name ()?(wrong one)	•
(B) Nangwa, ibara ly omuntu No, this person's name is onu tali (). not ().	
To THE INSTRUCTOR	
Sing the following phrases with your students:	1
Nangwa, ibara lyawe tali() No, my name is not (  Nangwa, ibara lyawe tali() No, your name is not(  Nangwa, ibara lye tali () No, his name is not (	•
TO THE INSTRUCTOR	
Have your students learn off by heart:-	

- the words you use for figures from 1-10.

  North South East & West

#### LESSON 4.

#### DIALOGUE OR BREAKFAST IN THE HOTEL

Ebyokulya food Nogonia you want

(A) Nogonza ebyokulya? would you like some food?

go. yes

(B) Ego Waitu Yes Sir. By omulingo ki? . What kind(

Haroho there is

(C) 'Haroho' byokulya What kind of food is there?
by omulingo ki?

Amahuli eggs Obusera porridge

Ebijuma fruit

(A) Haroho edinuma; There is fruit; porridge and eggs. obusera n'amahuli.

Ndetera caali Bring me please.

.(B) Caali ndetera . Please bring me (some) eggs amahuli:

#### VOCABULARY:

Ihuli egg
Amahuli eggs
Leeta bring (bring for) ,
Ekijuma a piece of fruit
na and

#### TO THE INSTRUCTOR

i. You may give your students as many different kinds of food as they may need to know.

ii. Teach them the phrases you use for "Bring for me", "Bring for us", "Bring for him" and "Bring for us".

iii. Keep on having your students recite again and again words for the "FIGURES" and words for the "DIRECTIONS".

### LESSON 5

Oli Mwamerica? Mwamerica . Mwafirika Oli Mafirika? Oli Mujungu? Mujungh Oli Muhindi?.. Muhindi M - 2

Are you an American? Are you an African? Are you a European? Are you an Indian?

(Ego) ndi hwamerika

(Yes) I am an American.

Old Wwafirika?

Are you an African?

(Nangwa) tindi Mwafirika

(No) I am not an African.

C 1-2-3

14-4

- Ibara lyawe niiwe oha? (A-)
- Ibara lyange ni hyowe. (B) (....).
- $(\Lambda)$ Oli Mwafirika?
- Aindi Mw'afirika. Ndi Mw'amérika

What is your name? My name is (....).

Are you an African? I am not an African.

I am an American.

# THE STUDENTS

Try to recite the following phrases after your instructor:-

Ndi mwa Amerika. Oli-mwa America. ·Tuli ·a Amerika. Muli ba America. Ba America.

I am an American. You are an American. Omuntu onu mwa Amerika, This person is an American. Ve are Americans. You (Plural) are Americans. They are Americans.

Then your instructor will help you to be able to sing:-

Ndi	•	I am	Tindi	I am not
01i	•	You are	Toli	You are not
.Ali		He/she is	Tali	He/She is not
Tuli		We are	Tituli	We are not
Muli		You(pl) are	Ťimuli	You are not
Bali		They are	Tibali.	They are not
	Oli Ali Tuli Ihli	Oli Ali Tuli Muli	Oli You are Ali He/she is Tuli We are Iuli You(pl) are	Oli You are Toli Ali He/she is Tali Tuli We are Tituli Huli You(pl) are Timuli



#### LESSON-..6:

# PLAYS FOR FORITING UP VOCABULARY

#### TO THE INSTRUCTOR

Assign some of your students to play imaginary roles as you ask the rest. . Ogu nooha? Who is that?

1st PLAY - SCHOOL (Name of Actors)

QUESTION: Ogu nocha?

Who is that?

ANSWER: Nimukuru W'isomero

It is the Headmaster.

Musomesa

It is a teacher.

Mugenyi,

· It is a visitor.

Muzire

Lt is a parent.

Mwegi

It is a student.

2nd PLAY - PUBLIC TRANSPORT (Names of Actors)

QUESTION: Ogu nooha? -

Who is that?

ANSWER:

Muvugi wa baasi

He is a bus driver.

Mutunzi wa

He is a ticket seller.

Mugenzi

He is a passenger.

Mugabi watikiti

He is a conductor.

Mu poliisi

He is a policeman.



# 3rd PLAY - FOOD (Names of Actors)

QUESTION: Ogu nocha? ... Who is that?

ANSWER: Mucumbi He is a cook.

Muhereza : He is a waiter/waitress.

Mukinjaagi He is a butcher.

Mufumbva She is a housewife

Mubungirwa He is the host.

# 4th PLAY - . CLOTHING (Names of Actors)

ANSWER: Musubuzi . He is a merchant.

Mubazizi wengoye . He is a tailor.

Mugorozi w engoye He is a laundry man.

Fuguzi He is a customer/buyer.

# 5th PIAY - HOSPITAL (Names of Actors)

QUESTION: Ogu nooha? Who is that?

ANSWER: Mufumu/Omusahu He is a doctor.

Mufumu/Omusahu He is a nurse.

Murwaire He is a patient.

Mufumu wamaino. He is a dentist.

# TO THE INSTAUCTOR

As you are assigning some students to play, let the whole class know the names of the actors before starting any play.

#### TO THE STUDENT:

#### Vocabulary: -

```
a cook.
 Omucumbi .(Aba)
Omuhereza (!ba)
                   a 'waiter.
Omusubuzi_(hba)
                   a, merchant.
Omubazizi (Aba)
                   a tailor.
Omuzaire
           (Lba)
                    a phrent.
 Omwegi
                     a student.
           (∵ba)
Omugenyi
           (Aba)
                     a visitor.
```



#### LESSON\_ 7

#### CONVERSATION A

#### TO THE INSTRUCTOR

Have your students use this conversation very well in twos before you go further - help them in the pronounciation.

- (A) Ntahemu
- (B) Lindaho kake
- (B) Tahamu 'waitu'
- (A) Webale 'mukurú'
- (B) Oikarre ha ntebe
- (A) Webale
- (B) Oirirwe ota 'waitu'
- (i) Orirwe ota 'mukuru'
- (B) Oli kurungi?
- (A) Ndi kurungi
- (B) Oroho ota?
- (B) Ndi kurungi
- (A) Oli kurungi muno?
- (B) Ego kurungi muno
- (B) Obwire obumazire otakiro kiro kimu?
- (A) Kurungi muno
- (B) Omuka muliyo kurungi?
- (Λ) Tuliyo kurungi
- -(B) Amakuru garaha?

May I come in?

Wait a little.

Come in 'Sir'.

Thank you 'Madam'

Please sit on the chair.

Thanks.

Good evening 'Sir'

Good evening 'Madam'.

Are you alright?

I am alright.

How are you?

I am quite well thank you.

Are you absolutely well?

Yes, I am absolutely well.

How did you pass 'time today?

Very well.

Are you well at home?

We are well.

What is the news?

15

### LUTYON / WYORG INSTRUCTIONS

- (A) Businge
- (B) Vaitu ibará lyawe niiwe oha?
- (A) Ibara lyange ni nyowe (...)
- (B) Ibara lyomukuru ogu nuwe oha?
- (A) · Ibara lye nuwe (.....)
- (B) Nogonza ebyokulya?
- (A) Ěgo caali, harano byokulya ki?
- (A) Haraho ebijuma, ebitakuli, amahuli, enyama nemigaate.
- (B) Caali ndeterayo enyama.
- (Å) Haraho bijuma byamulingoki kiro kinu?
- (B) Haraho enanasi, emiyembe emicunguwa nebindi.
- (A) Caali ndetera emiyembe
- (A) Ngenzire '
- (B) Kale waitu
- (B) Ogoroobe
- (A) Ogoroobe

Wothing. .

What'is your name Sir?

My name is (.....)

What is that master's name?

Would you like some food?"

Yes please, what kind of food is there?

There is fruit; potatoes; eggs; meat; and bread.

Please bring me some meat

What kind of fruit is there today?

There are pineapples; mangoes; oranges; et cetera.

Please bring me mangoes.

I am off now.

Right Sir.

Good bye.

Good bye.

#### LESSON 8

M-1

TANZANIA Nduga omu Tanzania 'I am from Tanzania.

RUSSIA - Nduga omu Russia I am from Russia.

ENGLAND 'Mduga omu Bungereza. I am from England.

#### TO THE INSTRUCTOR

· Have each of your students say phrases of the key · · · ; words on the left hand side - then go on to the question form in 7-2.

M-2

Normga omunsi ki? hat country are you from?

C.1

(A) Noruga omunsi ki? What country are you from?

(B) Nduga omu/ninduga 1 am from (,....).
omu ('....).

# NOTE VOCABULARY,

Nsi country

Ruga to come or go from.

Kiki? what.

#### TO THE INSTRUCTOR

Try to mimic as closely as possible from your instructor the following phrases:-

(i) Ninduga omu Amerika
Noruga omu Amerika
Omuntu onu naruga omu
Amerika.

Itwe nituruga omu Amerika
Inywe nimuruga omu Amerika
Abantu banu nibaruga omu
Amerika

(ii) Nduga omu Amerika.

Oruga omu Amerika.

Oruga omu Amerika.

Turuga omu Amerika.

Muruga omu Amerika.

Baruga omu Amerika.

I come from America.
You come from America.
This person (he) comes from America.

We come from America.
You (pl) come from America.
These people (they) come from America.

#### THISSON 9

#### BUILDING UP OF VOCABULARY

#### TO THE INSTRUCTOR

In this lesson you may use a collection of pictures, some pictures you can draw on the blackboard or go with your students to the place where you can find a good collection of objects - Have your students point to or touch each object as they say; Kinu kiki? What is this?

# (1) SCHOCL - Things

QUESTION: Kihu kiki?

ANSWER: Kitabu

Kalaamu

. Meez**a** '

Rubaaho rwokuhandikaho

· Ntebe

Kicweka kya cooka

 $\exists wino$ 

What is this?

It is a book.

It\_is a pencil.

It is a table.

It is a blackboard.

It is a chair.

It is a piece of chalk.

It is ink.

# (2) PUBLIC TRANSPORT - Things

QUESTION: ..inu kiki?

ANSWER: • Baasi.

Tikiti

. Sanduko

Liereke

What is this?

It is a bus.

It'is a ticket.

It is a suitcase.

It is lagguage.



# CLOTHING - Things

QUESTION: · · llinu kiki?

ANSWER: Liteteyo

| Kizibaho

Ildabada

Saati

. SapceHo

î'unvuli

. That is this?

It is a dress.

It is a jacket.

It is a pair of trousers.

It is a shirt,

'It is a hat.

It is an umbrella.

# HOSPITAL - Things

QUESTION: Kinu kiki?

ANSWER: Mubazi

Hatoka yirwarre

likinzo

Kítabu.

Katimba k'emibu

What is this?

.It is medicine.

It is an ambulance.

It is an injection.

It is a bed.

It is a mosquito net.

#### 1(5) FOOD - Things

QUESTION: kinu kiki?

ANSWER: Byokulya

Mikubi

Maizi

Mata -

lisora

Sukaali

Kigiiko

Muhyo

Saliaani .

Ilwao

What is this?

It is food.

It is vegetable.

It is water.

It is mili.

It is salt.

It is sugar

'It is a spoon.

It is a knife.

It is a plate.

It is a fork.

#### LUNYORO/RUTORO INS. WETIONS

#### TO THE INSTRUCTOR

Have your students question and answer one another, using the question (Kinu kiki?).

#### . TO THE STUDENT

Recite these:-

- silingi enwe, silingi ibiri, silingi isatu,
  silingi ina, silingi itaano, silingi mukaaga,
  silingi musanju, silingi nunaana, silingi mwenda,
  silingi ikumi.
- Kyabaraza, Kyakabiri, kyakasatu, Kyakana,
   Nyakataano, Kyamukaaga, tyasabiiti.
- 3. Amasirinuka, Amatemba, Oburugaizooba, Obugwaizooba.

#### Im3501 10

M-7

Ninduga mu matemba.g'Amerika

I come from the Northern part

of America.

Ninduga mu masirimuko g'Amerika .

I come from the South of America.

Ninduga mu buturuka izooba bw'Amerika

.. I come from the Dast of America.

Ninduga mu bugwa izooba bw'Amerika.

I com from the West of America.

Ninduga hagati y Amerika

I come from the Centre of America.

#### TO THE INSTRUCTOR

'See that each of your students is able to say what part of America he/she is from before you go on to H-2.

· II-2

Oruga mukicwekaki eky Amerika

What part of America are you from?

#### DIVTCCAT

- (A) Ibara lyawe niwe cha?
- What is your name?
- (B) Ibara lyange minyowe(...).
- My name is (....).

(A) Noruga mw'ihangaki?

What country are you from?

(B) Minduga (....).

I am from ( .....).

(A)' Oruga - mukicwekaki eky'Amerika?

What part of inerica are you from?

(B) Ninduga (....)

I am from the (.....).

# LUTYORO/MUTCRO INSTRUCTIONS

11-3

Ninduga murubuga Nairobi.

Ninduga mu Washington.

Ninduga mu Kampala.

Ninduga mu California.

Ninduga mu Haryland ...

I am from Nairobi City.

I am from Washington.

I am from Kampala.

I am from California State.

I am from Haryland.

11-4

Noruga nicaho?

Noruga murubugaki?

Noruga mwihangalii

There are you from?

That city are you from?

What state are you from?

C 1-2

(A) Noruga mwihangaki?

(B) Ninduga mw Amerika.

(A) Noruga mukicwekaki eky'Amerika?

(B) Ninduga mumatemba.

(A) Noruga mwihanzaki?

(B) Hinduga mu California.

(A) Horuga murubugaki?

(D) Finduga (....).

What country are you from?

I am from America. . .

What part of America are you from?.

I am from the Worth.

What state are you from?

I.am from California.

What city are you from?

I am from (.....).

VOCABULARY

Orubuga eity

# LESSON 11

#### COMMON HEALTH PROBLEMS/CONVERSATIONS

ill?

$(\Lambda)$	No zooka	ojwahire.	Orwaire?	You	look	tired.	. Are	you
-------------	----------	-----------	----------	-----	------	--------	-------	-----

(B) I think I have caught a cold. Ningira nkwasirwe ekihinzi.

(Å) Nomanyiraha? How can you tell?

(B) Omumiro nigunsarra. My throat is sore.

II.

(A) Kotarukuzooka kurungi.: You don't look very well.

(B) Kyamazima tindukwehurra It is true I don't feel very well. kurungi.

Why don't you rest for a few (Y)Habwaki otahumuraho habwedakika ntaito? minute's?

I think & will. . Ningira ndahumunaho.

#### VOCABULARY

Kujwaha` be tired.

be. ill. Kurwara

a cold. Ekihinzi

Kukwatwa orufu catch disease (to)

throat. Omumiro

Kusarra sore.

Mazima true. Kwéhurra feel (to)

rest (to) Kuhumara

think (to). A Kutekereza

#### LONYORO/RUTORO THETRUCTIONS

#### TO THE INSTRUCTOR

For practising these conversations; have your students hold them in turn: two by two.

#### DRILL .

Iwe · nozooka ojwahire. Orwalre? You look tired are you ill?

Uwe nazooka ajwahire, arwaire: He looks tired is le ill?

Bo nibazooka bajwahire. Barwaire? . They look tired are they ill?

Inywe nimuzooka mujwahire. Rurwaire? You look tired are you ill?

#### DRILL

Iwe.noruga rubajuki orwimerika? What direction of America

Uwe naruga rubajuki orgalamerika? ... What direction of America is

he from?

Inywe nimuruga rubajuki of merika? That direction of America are you from?

Itwe nituruga wabajuki orwimerika? What direction of America are we from?

Bo nibaruga rubajuki oru merika? That direction of America are they from?

Nyowe minduga rubajuki orwimerika? That directio. of merica am I from?

Onu naruga rubajuki orw merika? What direction of America is this person from?

Banu mibaruga rubajuki erw'amerika? What direction of america are these people from?

#### TO THE INSTRUCTOR

Have your students practice this drill as much as possible while you give them cue word, until you are sure that they give this question freely in all three persons; singular and plural, then go to the next drill

#### DRILL .

Nyowe ninduga mumasirimuka g'Amerika.

· Iwe noruga mumasirimuka.

Uwe naruga mumasirimuka.

Itwe nituruga mumasirimuka.

Inywe nimuruga mu masirimula

Onu naruga mimasirnuka.

Hagati opu naruga hagati.

Banu niharuga hagati.

I come from the Southern part of ...merica.

You come from the South.

He comes from the South.

We are from the South.

You are from the fouth.

This person is from South.

This person is from the Gentre.

These people are from the Centre.

### TESSON 15

**M**-1

(Nyowe) Tindukuruga India:

(Iwe)Torukuruga India

(Üwe) Tarukuruga India.

(Inywe) Torukuruga India.

(Bo)Tibarukuruga India.

M-2

(Iwe)Noruga India?

(Inywe) Muruga, India? .

(Mukuru wihanga) Mukuru mikanga lya Kenya aruga India?

C-1

- (A) Noruga India?
- (B) Tindukuruda India.
- (A) Banu nib Truga India?
- (B) Nibaruga mw'ihangaki?
- (B) Nibaruga .merika.
- (A) Omugurusi Konyatta naruga mu Uganda?

Omugurusi Kenyatta tarukuruga mu Uganda, naruga Kenya. I am not from India.

4 You are not from India.

He is not from India.

You are not from India.

They are not from India.

Are'you from India?

ire you (pl) from India?

Is Kenya President from India?

are you from India?

I am not from India.

are these people from India?

What country are they from?

They are from America.

Is the old man Kenyatta from Uganda?

The old man Kenyatta is not from Uganda, he is irom Kenya.

#### LUSSON 13

M-1.

(Nyowe)Hati nyikara hanu.\*

(Tawuni) Hati nyikara mu tawuni

(Kuli) Hati nyikara kuli, .

(Ihanga linu) Hati nyikara mwihanga linu.

M-2

(Nkaha) Hati noikara nkaha?

(Uwe) Hati naikara nkaha?

(Kuruga) Taruga nkaha?

I live here now.

· I live in this town now.

I live there now.

I live in this country now.

Where do you live now?

Where does he live now?

Where is he from?

. (-1

(A) Noruga nkaha?

(B) · Ninduga mu California.

(A) Hati oikara kuli?

(B) Nangwa + tinyikara kuli hati.
Nyikara hanu.

Where are you from?

I am from California.

Do you live there now?

No, I do not stay there now. 'I live here now.

#### VOCABULARY

Kwikara \*

Live (stay)



#### LESSON 14

### USEFUL PHRASES ON WEATHER

#### M-1

Ekiro kisemiiro.

Iguru lisemiire.

Obwire bubihire.

Haiguru kaliyo ebicu.

Ekiro nikifuka.

Hati nihookya.

Nihagenda nihasemera.

Ebicu nibimuka.

Dnjura neegwa.

The weather is nice.

The sky is clear.

The weather is bad.

The sky is cloudy.

It is cold today.

It is not today.

It is clearing up.

It is clouding up.

It is raining.

#### TO THE INSTRUCTOR

Make sure that your students can give these phrases in Lunyoro/Lutoro when you read to them the English part — then go on to the question in 11-2.

#### M-2

Obwire buli buta aheeru?

What is the weather like outside?

#### `.M-3

Hati Sabfiti.

Hati Baraza.

Hati Kyakabiri.

Hati Kyakasatu.

Hati Kyakana.

Hati Kyakatano.

Hati Kyamukaaga.

Today is Sunday.

Today is Monday

Today is Tuesday:

Today is Wednesday:

Today is Thursday.

Today is Priday

Today is Saturday.

M-4 Kiro kyakaingaha?

What day is it?



# LUSSON 15

PLAY ... DOCTOR AND PATIENT

Saasa · to hurt

Dr. Nosaasa nkaha?

Rara

Ekiro

Patient: Nda ntagwijagiire.

Onutwe,

Enda.

Omfubiri.

Gwoona.

Omutwe, enda nomubiri gwonn nibinsaasa.

Omuswija.

Oine onuswija?

Kumanya.

Omulan

Kusobora.

Where do you hurt?

to sleep .

night

I did not sleep all night, doctor.

head.

stomach.

body.

whole.

my head, stomach and the whole body hurts.

fever.

Do you have a fever?'

to town

hame.

adñ.

Patient: Nakumanyire nta musahu, tinyina kooma kokulenga omuswija?

How could I know, doctor?-I don't have a thermometer at home. 👡 🎿

Esacti.

shirt.

Juramu.

take off.

Banza ojulemu esaati уа<u>а</u>wе.

Take off your shirt first.

Ta.

put

Omunica.

mouth.

Ta'ttamometa omu kanwa

Put wis thermometer in your mouth.

Kale intilumu.

O.K. Doctor.

Omuswija

DOCTOR: To, oine omwiswija.

An, you have a dever.

Monyers.

nonp.

'Mkonyera, mufumu. Patient:

Help had doctor.

Lya.

to eat yesterday.

Ijo.

drink.

· Nywa.

What did you eat or drink yesterday?

DOCTOR:

Okalyaki rundi okanywaki

.ijo?

only.

Chai.

tea.

Emigate.

Yonka/Byonka.

bread.

Chai n'emigaate byonka. Patient:

Omuswija gwange guli

haiguru?

Mananu.

Only some tea and bread.

Is my fever very high?

really.

Tiheli muno. Doctor:

Mira

Obujuma.

Genda obyame

Not really.

take.

pills.

go to bed.

Mira obujuma obwa 'Quinine' bubiri, hati, nabu**ri** bundi

otakabyamire.

Webale Mutumu. Patient:

Take two of these quinine pills right away and two . before going to bed.

Thanks Doctor.

to recover

Hyenkya obworaaba Doctor:

.otakakizire, ogaruke...

. If you have not recovered by tomorrow, come back.

If I have not recovered.

# TO THE INSTRUCTOR

Have your students pronounce the sentence patterns as correctly as possible when playing.

DRILL

Nyowe.

Ntakakizile

Iwe

Otakakizire

Uwe

Ltakakizire

Itwe,

Tutakakizire

Inywe

liutakakazire

Bo

Batakakizire

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# · 1035011 : 16

### DIALOGUE

Oha? Who? :
Ibara Lyawe. Your name.

(A) Ibara lyawe niwe oha?

(B) Ibara lyange ninyowe (...).

(Λ) Oli mw Afrika?

Tindi:

(B) Tindi mw'ifrika ndi mw'imerika.

Tindukuruga mu Afrika.

(A) Torukuruga zui Afrika.

Nduga omu Afrika.

Baitu

Tindukuruga -

(B) Nangwa tindukukuga mu ufrika.

Baitu ninduga mu umerika.

Omurubugaki?

Oruga.

(A): Noruga mu'rubugaki?,

Kuruga

Nduga mu'(••••)

What is your name?

Hy name is ( Joseph)

You are.

Are you an African?

I am mot. . .

I am not of African, I am an American.

Not from .frica.

Arentt you from Africa?

I em from africa.

🗂 Jut 🦠 🤌 🕹

I am not from (.....).

Most am not from Africa.

But I am from merica.

In what city? • you come (from)

What city are you from?

from.

I come from (....).

Nduga mu (.....)

Ruha

Kicweka kya Amerika.

Oruga

I am from (New York)

which.

from? .

of Eastern.

part of imerica.

you come from.

Oruga mukicwekaki eky Amerika? What part of America are you

Buturuka izooba

Mu kieweka ky Amerika

(B) Mduga nu buturuka izooba bw!Amerika.

Hati

Mwihangaki?

Oikara

I am from the Eastern part of merica.

now

in what country?

in part of merica.

you stay.

(1) Hati oikers nwihangaki? Omu ihanga Uganda

Nyikara

In what country do you stay now? in country Uganda

I stay

(B) Nyikara omu Uganda

Mukicweka kya Uganda

which

I live in Uganda

in the nart of Vganda

In which part of Uganda do

(A) Oikara mukicwekaki ekya Uganda?

Nyikara .

I stay ....

you stay?

Magati ya Uganda

in the centre of Uganda

Nyikara hagati ya'Uganda.

I stay in the centre of Ugenda.

#### LUSSON 17

M=1

Kalamu Enukalaamu yange.

Kizibaho Kinu kizibaho kyange.

Sigara Enussigara yange.

Meeza . Nnu meeza yange.

Kibiriti Kinu kibiriiti kyonge.

Mkaito Zinu/nkaito zonge

This is my pencil.

This is my jacket.

This is my eigaratte.

This is my table.

This is my box of matches.

These are my shoes.

M-2

Kalamu . Dnu Kalamu yoha?

Kizibaho Kinu rizibaho kyoha?

Sigera Ezi sigara zonat

Meeza Egi meeza yoh참?

Kibiriti ?inu ! ibiriti lyona?

Whose pencil is that?

Whose jacket is that?

Whose cigerattes are those?

Whose table is that?

Whose box of matches is that?

# TO THE INSTRUCTOR

Have some of your students ask questions from N-2 when others use phrases from N-1 for replies.

# MUSSON, 13

# COLVERSATION II.

	•	•		
(A)	Oraire	ota	(Maitu)	?

(B) Oraire ota:

·(1) Oroho kurungi?

(B) Ndoho kurungi.

(A) Obyamire ta?

(B) . N'obusinge!

(A) Omuka muliyo kurungi?

(B) Tuliyo kurungi muno.

(A) Otahayo ota busumi bunu?

(B) Kurungi muno.

(A) Nogenda nkaha hati? .

(B) Ningenda mu maduuka.

(A) Kukorayoki?

(B) Kwegurrayo ebintu.

(A) Nogenda kugura bintu byamulingoli?

(B) Ningenda kugura engoye omubazi gurukuboya nebindi.

(A) Oragaruka saaha zingaha?

(B) Ninyiji kugaruka nka hasaaha mukaaga nekicweka.

Good morning (Sir)

Good . morning.

Are you all right?

I am all right.

How did you sleep?

Peacefully! Thank you.

are you well at home?

We are very well.

How have you been this lang time past?

Very well thank you.

Where are you going to now?

I am going to the stores now.

To do what there?

I am going to buy things for myself.

What kind of things are you going to buy?

I am going to buy clothes, perfune, et octera.

At what time will you return home?

I shall return home at about half past twelve.

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$(\Lambda)$	Omukatale	naho frarabayo?		through the market
` ·	>		. as well?	

- (B) Ninsebora kurabayo.
- (A) Nogenda kæurayeki?
- (B) Ninyija kugendayo kugurayo ebyokulya.
- (A) Orángura byokulya byanulingoki?
- (B) Ndaagura ebihimba, ebitakuli, ebicooli n'ebitooke.
- $(\bar{\Lambda})$  Óli mu 'German'?
- (B) Nangwa tindi mu 'German'.
- (A) Ihanga lyawe oli muki?
- (B) Ndi (....).
- (A) Noruga rubajuki orwa (...)?
- (B) Ninduga (....).
- (A) Noruga mu rubuga (...)?
- (B) Nangwa tindukuruga mu rubuga rwa (....).
- (A) Noruga mu rubugaki?
- (B) Ninduga mu rubuga rwa (Kampala).

Perhaps I will go through there.

That are you going to buy there?

I will go there to buy (some)

food.

What kind of food will you buy?

I will buy some beans, potatoes, naize and bananas.

Are you German?

No, I am not German.

That is your Mationality?

I am (.....):

That direction of (.....) are you from?

l ai from '(.....) of (....)

Are you from city of (wrong one)?

no, I am not from city of (....)

What city are you from?

I am from city of (correct one)

(A) Ogu nawe naruga Kampala?

Is that person from Kampala as well?

(B) Hangwa, uwe tarukuruga mu Kampala. No, he is not from Kampala as well.

(i) Naaruga mwihangaki?

What country is he from?

(B) Naaruga Kanpala.

He is from Kampala.

#### VOCABULARY

Kubyofma cleep

Eltiro a day

Ebiro bingi Lany days

Ldduka store.

Rugura to buy Luguura to bay for

Kweguurre go buy for onesel?

Nu 'German' German 'Orugoye cloth

Boabburi soa,

·Nka about .

Nawe / Hakyo as well \

Obuundi perhaps

·Bbihinba teans

Ebicooli , maize

Omubazi ogurukuboya nerfuae

Ihanga. nation.

# LESSON 19

# TO THE STUDENT

ÅÆ .	
Saaha emu	7.00
Saaha ibiri	8,00 ·
Saaha isatu	9.00
Saana ina	10.00
Saaha itaano	11.00
Saana mukaaga	12,00
Saaha musaanju	1.00
Sanha munaana	°2.00
Saaha mwenda	3.00
Saaha ikumi	. 4.00.
Saaha ikumi nemu ''	5.00
Saaha ikumi naibiri	- 6 <b>.</b> 00 ◆
Nyenkya kara	morning .
Nyamusana •	▶ day
Omwihangwe '	nid-day .
Rwebagyo	afternoon
Orwebagyo	evening
Ekiro	night
. Omwitumoi	mid-night
•	• '



#### TO THE INSTRUCTOR

Draw a simple picture of cycle on the board, putting dots in places of figure - then point to the first on your right and say "Saaha". Have, your students repeat. Go on one hour at a time all the way through the day time (Nyamusana) and then the night time (Ekiro).

Then say "Saaha zingaha" to one of your students as you point to a dot. If he does not understand a question, he should repeat that question so that you can answer it. Go on asking Saaha zingaha? or Hati saaha zingaha? until they can name all the hours quickly.



# LUNYORO/RUTORO LUSTRUCTUINS

# LUSSUN 20

# AT THE GROCLLY STORE/CONVERSATION

Г

(A) Ebitakuli nibigura bita?

(B) Timpuliire/ogambireki?

(A) Ebitakuli bigura bita?

(B) Siringi emu buli kilo.

How much are the potatoes?

'I beg your pardem.

How much do the potatoes cost?

One shilling a kilo.

II

(A) Nakugondeza ensahu yobutunguru, meratiri yamagita. I would like a bag of onions and a pound of butter. .

(B) Nogonza ebijuma 'Apples' endimo na 'plums'.

Do you need fruit - apples lenons, plums?

(A) Rundi ekisanduko kya
'Cherries' n'omuganda gwa
'grapes'

Perhaps a box of cherries and a bunch of grapes.

(B) Binu hyoná ndabikuteora nukisanduko hamu nebindí ebyoguzire.

will put all this in a box with four other groceries.

III

(A) Nyeberwe kugura omuceéri.

I forgot to buy some rice.

(B) Nogonza ogurukwinganaha?

How much do you want?

(A) Orasoboro kuntugion milo dibiri?

Would you please got me two kilos

(B) Kale. Ensahu yakilo ibiri.

ill right. A two-kilo bag.

IV'.

- (A) Torewetaaga amata rundi omwisi?
- (B) Ego, katutwale painta y'omwisi hamu nabibiri byakana byamata.
- (A) Tusobora kutunga endenga yabibiri byakana.
- (B) . Katutwale nomwisi ogurukukeka.
- (A) Caali mpayo ecupa ibiri
- (B) Amata gaitu goona gali mubasahu byobupapura
- (A) Shusahu byobupapura burungi, baitu.
  - Nakugondeze ecupa.
- (B) Obusahu byobu papura nibukira, kandi ecupa nisasulirwa.

TO THE THETHUCTOR .

Tortweetaaga amata rundi - Don't you need milk or cream?

Yes, let us get a pint of cream and two quarts of nilk.

, We can get a two-quart container.

Let us get some sour cream too.

Please give me two bottles of milk.

.11 of our milk is in cartons.

Cartons are all right, but

I prefer bottles.

Cartons are more convenient, and there is a deposit on bottles.

se each of these five conversations as a play for two students; when one of them acts as a grocer and another one as a customer.



#### mssom 21

M-1

Imuka Twimuka

Jwara Tujwara ,

Lya Tulya ekyanyenkya

Genda Tugenda omukitebe

Yega Twega

Turaka · Tuturuka mukitebe

Lya Ekyamusana Yulya ekyamusana

we get up.

we get dresséd.

we eat breakfast

we go to the class.

-we learn.

we come out from the class.

we eat lunch.

# TO THE INSTRUCTOR

See that your students can pronounce very well the eue words in column 1. Have them recite the words for the pronounciation as you demonstrate the meaning by actions. Do not start reciting sentences in the column 2 before you are sure that your students have understood the meaning of the cue words.

"If the students still don't understand, write the meaning on the blackboard and erase them immediately, then go on to La2

U-2.

Hanyuma. Hanyuma mukoraki?

Then what do you (pl) do?

Kiki. Hanyuma kiki ekimukora? Then. what do you (pl) do?

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#### TO THE INSTRUCTOR

Ask each student, the question you have been reciting in.M-2 while he goes through all the sentences which are in M-1. Then let them ask one another as it is in M-1.

C-1

- (A) Twimuka
- (B) Hanyuma kiki ekimukara?
- (A) Hanyuma tujwara.
- (B) Hanyuma mukoraki?

We get up.

Then what do you do?

Then we put on.

Then what do you do?

#### LUSSON . 22

M-J

Nyimuka saaha ikumi naibiri Manyenkya.

Ngenda mukitebe kwega hasaaha emu ezanyenky

Ndya ekyanyenkya hasaaha ibiriezanyenkya.

Ngaruka nukitebe hasaaha isatu ezanyenkya.

Nyega kuhiky saaha musanju ezanyamusana.

Ndya ekyamusana saaha musanju ezanyamusana.

Mpumuraho habw'esaaha emu

Mgaruka omuki tebe hasaaha munaana neki cweka ezarwe bagyo.

Nyega kuhikya saaha ikumi nemu nekicweka czarwebagyo.

Ndya ekyekiro saaha ikumi naibiri nekicweka ezarwebagyo

Nsoma ebitabu ntakagenziro kubyama hasaaha isatu ezekiro.

.I get up at 6.00 a.m.

I go to the class to learn at 7.00 a.m.

I eat breakfast at 8.00 a.m.

I return to the class at 9.00 a.m.

I learn until 1.00 p.m.

I eat lunch at 1.00 p.m.

I rest for one hour.

I return to class again at 2.30 p.m.

I learn until 5. 7 p.m.

I eat dinner at 6.30 p.m.

I read books before I go to bed at 9.00 p.m.

#### TO THE INSTRUCTOR

Have all of your student master these daily activities as they try to recite after you - then ask each of them the question from M-2

#### M-2

Buli kiro okoraki?

Oyega ofulini kuhikya
saaha zingaha?

What do you do daily?
Until what time do you learn language?

#### VOCABULARY

Kuhikya Ekyanyenkya Ekyanusana Ekyeliro Genda obyane. breakfast.
lunch.
dinner.
go to bed.



# LESSON 23 TRYING TO BUY ORANGES AND TOMATOES

(	$(\Lambda)$	١.	Koowe,	Waity.
---	-------------	----	--------	--------

(B) Webale.

(A) Nogonzaki kiro kinu?

(B) Kiro kinu, nakugondeze emicunguwa.

(A) Kiro kinu emicunguwa etembere.

(B) Oguza emicunguwa'ingaha.
habwa siringi emu?

(A) finguza emicunguwa ikumi nabwa siringi emu.

(B) Kale, nguzh emicunguwa ya siringi ibiri.

(A) Kandi ekindi nogonzaaki?

(B) Ningonza engannya obwiraaba iroho.

(A) Nogorza enyaanya zasento zingaha)

(B)' Ningonza emyaanya zasiringi emu yonka.

(A) - Webple muno:

(B) Buli kiro Lulwo okolege,

Welcome, Sir.

Thonks.

And what do you want today?

Today, L would like some oranges.

Oranges are very high today.

How many oranges do you'self for a shilling?

I am selling ten oranges for a shilling

Well, sell me oranges for two shillings.

And what else do you want?

I like some tomatoes if there are some.

You want toratoes for how much?

I want tomatoes for only one · shilling.

Thank you very much.

You are welcome.

# VOC.LBULARY

Onluhendo.

Kiro kinu

Omucunguwa,

Ekyonuhendo

Guza

Kuguza

Kukiraho

Kugonza

K**a**kuba / Obu

, price

today.

organge.

expensive.

sell.

sell to.

more.

like.

if.

#### L 13801 24

	-
м	_ }
-	

(Ekitabu) Kinu kitabu kyange\_ This book is mine. (Ebitabu) Binu bitabu byange. These books are nine. (Qmukono) This hand is mine. Gunu'nukono gwange, These hands are mine. (Emikono) Enu mikono yange. This eye is mine. (Eriiso) Linu eriiso lyange. Ganu maiso gange. These e are nine. (Amaiso) (Ekalaanu) Enu kaleanu yenge. This pencil is mine. (Ekalaamu) Zinu kalamu zange: These pencils are mine. Orulimi) Runu rulimi rwange. This toungue is mine. .

### TO THE INSTRUCTOR

Have you students recite those sentences as you give them cue words - then go on to H-2

#### M-2.

(Ekitabu) Dkitabu ekinyakukuli Those book is that (near haihi eki kyoha you)? Those books are those Sbitabu ebinyakwali (Ebitabu) haihi ebi byoha? (near you)? . (Omukono) Ogu onukono ogunyakukuroho gwoha? Those hand is that (or yeu)? (Emikono) Whose hands are thou lgi mikono yooha?



#### NUMYONO/RUTORO INSTRUCTIONS

(Eriiso) Eri riiso lyooha? Those eye is that?

(Amaiso) Ago maiso goha) Those eyes are those?

(Ekalaamu) Egi halaamu yooha? Those pencil is that?

(Ekalaamu) Lzo kalaamu zooha? Those pencils are those?

(Orulimi) Oru rulimi rwooha? Those tongue is that?

# TO THE INSTRUCTOR

Have your students sit in twos and let one of them ask questions from H-2 when another student uses sentences from H-1 for answers.



### LESSON 25

### AKING A TRIP BY CAR/CONVERSATION

Oragenda borugendo kiro kinu? - Are you (pl) taking a trip

today?

Yes, we are going to Masindi.

It is a good day for the trip.

I am glad the sun is shining.

- (B) Ego, nitugenda Lasindi.
- (A) Kiro kirungi kyorugendo.
- Wsemeriirwe onusana (B) nigujwa.

- (11) Kuruga hanu kuhika Masindi nairo zingaha?
- (B) Ziri mairo nka kikumi naatano.
- (x)Kitwara hasumiki kuhika, o namatoka?
- Kitwara nkesaaha ihiri nekicweka.

How far is it from here to Hasindi?

It is about 150 miles.

How long does it take to get there by car?

. It takes about two hours and half.

- Htuburwayo mwanyaki kuhika. ha sitenseni ya peteroli endi?
- (B). Haroho emu mairo ibiri kuruga hanu. .
- Haliyo ekikaro kyokuliramu (A) (Hoteeri)
- Ego, Maroho (Hoteeri) haini (B) nasitenseni.

How far is it to the next gas station?

There is one - two miles from here.

Is there a place to eat there?

Yes, there is a restaurant. near the station.



# TO THE INSTRUCTOR

Let your students converse in twos while you are trying to correct their pronounciation.

# <u> 1113501 26</u>

# TO THE INSTRUCTOR

Have your students study the words for the fellowing set of time by going through the sentences. See that they can try to give time from the figures without referring to the words.

7.00	Saaha emu.
7.05	Saaha enu nedakiika itaano.
8.10	Saaha ibiri nedakiika ikumi.
9,15	Saaha isatu nedakiika ikumi naitaano
10.20	Saaha ina nedakiika makumi abiri.
11.25	Saaha itaano nedakiika makumi abiri naitaano,
11.30	Saahe itaano nekicweka.
12.35	Saaha mukaega nedaliika asatu naitaano.
1.40	Saana musaju nedakiika makumi ana.
3.50	Saaha mwenda nedakiika makumi ataano.
41,45	Saaha ikumi nedakiika aha naitaano.

# TO THE STUDENT

## 1. VOCABULARY

Ikumi ten.

Edakiika minutes.

Hasigaire remain.

Ekirukumara to be sufficient.

# II. LEARN

10	Ikumi.				likaaga.
20	libiri,		-	70	Naaanju.
3 <u>0</u> .	Asatu.			80	Kinaana,
40 .	ina.	٠,		• 90	Kyenda.
50	Ataano			100	Kikumi



#### LESSON 27

Ba Peace Corps abakozi bajuuka kara. . . Peace Corps personnel saaha ikumi naibiri ezanyenkya.

get up early at 6.00 p.m.

Balya ekyanyenkaa saaha ibiri... ezanyenkya.

.They\_oat\_bréakfeet.at 8.00 a.m.

Hanyuma bagenda omu kitebe hasaala . ibiri nekicweka ezanyenkya:

Then they go to the class at 8.30 a.m.

Omu kitebe basona beega endimi ezimu, ezinizo, . wo, Luganda, Lunyoro/Rutoro, hunyankore/ uki za, nézindi.

In the class they learn some languages, that is Lwo, Luganda, Lunyoro/Rutoro, Runyankore/Rukiga, etc.,

#### M-2

Ba Peace Corps Schoraki buli hiro?

What do Peace Corps do daily?

# TO\_THE ILUSTRUCTOR

.Let, your students ask one another the questions from L-2 when others recite all sentences from H-1 This will help them in their fluency.

# VOCABULLARY

Myenkya hara

early in the morning.

Ezimu



#### LESSON 28

<b>7</b> F	~
M	1

(Imuka) - Dimukirege saana singaha . kiro kinu?

What time did you get up today?

Ekyanyenkya) Ekyanyenkya okirirege saaha zingaha kiro kinu?

What time did you eat breakfast today?

(Ruga Omuka) Omuka orugireyoga shuha. zingaha?

What time did you leave -hone?

(Hika omu Kitebe)

Onukitebe ohikireyoga saaha zingaha kiro kinu.

What time did you get to class today?

H-2

(Imuka)

Kiro kinu nyimukirege saaha ikumi naibiri nekicweka ezanyekya.

Today I got up at 6.30 c.m.

Ekyanyenkya) Kiro kinu ndirege ekyanyekya Today I ate breakfast at ekyanyekya saalia enu nekicweka ezanyenkya

7.30 a.m.

'(Ruga Omuka) Kiro kinu ndugirege saaha ibiri nedakika ikumi naitaano ezanyekya.

Today I left home at · 8.15 a.n.

(Hika omu Kitebe)

· Kiro kinu mpikirege omu kitche saaha ibiri) . nedakiika ana naitaano eza nyekya.

Today I arrived in class at 8.45 a.m.

#### TO THE INSTRUCTOR

Have your students ask me another these questions in twos. See that they recite the sentences very well, fluently and in very good pronounciation

#### LUSSON 29

Nangwa tinyimukirege saaha (Imuka) ~ enu nyimukirege saaha ibiri. No, I did not st up at 7.00 but I got up at 8.2 a.n.

(Lya Ekyanyenkya)

Nangwa tindirege 'lakanyenkya sacha ibiri, ndiire saaha, isatu.

No: I did not eat breakfast at 8.00 but I ate at 9.00

(Kuruga Omuka)

Nangwa omuka tindugireyoga saaha isatu, mdugireya saaha ina.

No, I did not leave home at 3.00 but I left home at 10.00

Kitebe)

(Kuhika nu · Nangwa timpikirege omu ritebe saaha ina, mpikireyo saaha itaano.

No, I did not arrive in the class at 10.00 but Marrived at 11.00.

M-2

(Inuka) · oʻimukiregeha saaha enu?

Olirege ekyanyenkya ha Ekyanyenkya) saaha ibiri?

Did you eat breakfast at 8.00?

Did you get up at 7.00?

(Ruga Omuka) Tanuka orugireyoga ha -ásaha isatu?

Did you leave home at 9.00?

C-1

(A) . Oimukirege hasaaha enu?

(B) Nangwa, tinyimukire hasaaha cau, baitu nyimukirege ha saaha ibiri. Did you get up at 7.00?

No, I did not get up at 7.00 but I got up at 8.00.



- (A) Ekyanyenkya okiriire saaha Did you sat breakfast at 8.00?
- (B) Nangwa, okyanyenkya
  tinkirire saaha ibiri,
  baitu.nkiriirege saaha
  isatu.

No, I did not eat breakfast at 6.00 but I ate breakfast at 9.00.

# DŘILL (1)

(Nyowe) . Tindirege ekyanyonkya. I did not eat breakfast.

(Iwe) Iwe toliirege You did not eat breakfast.

(Uwe) Uwe taliirege He did not eat breakfast.

(Itwe) Itwe tituliirege We did not eat breakfast.

(Iwe) Tolirege ekyanyenkya. You did not eat breakfast.

(Bo) Bo tibaliirege - They did not eat breakfast. ekyanyenkya.

(Omuntu Omuntu onu taliirege This person did eat breakfast.

## DRILL (-II)

we Ozina) Habwaaki ijo otagenzirege Why didn't you go to the onu kitebe? Class yesterday?

(Uwe) Habwaki uwe atagenzirege Why didn't he go to the class yesterday?

(Nyowe) Habwaki nyowe ntagenzirege Why didn't I go to the omukitebe pjo? class yesterday?

(Inywe)	Habwaki inywe nutagenzirege	Why didn't you go, to the class yesterday?
'(Bo)	Habwaki bo batagenzirege orukitebe ijo?	Why do not you to the class yesterday?
(Itwe)	Habwaki itwe tutagenzirege	Why didn't we go to the class yesterday?

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#### LESSON 30

#### SAMPLE OF FREE CONVERSATION

- $(\Lambda)$ Okaijadi hanu?
- Hati hahoireho ameezi abiri nyizire.
- (A) · Nokoraki? \*-
- Ninyega. Trayporo/Ruboro. (E)
- (A) Omazire kasuniki noyega?
- (B) Mazire sabiti ibiri ninyege.
- Okaija kukoraki, ikihang.  $(\Lambda)$
- Nkaija kwegesa mwisomero lya siniya.
- Nogenda kwegesaaki?
- (B) Ningenda kwegesa orungereza.
- Nogenda kwegesa nu kiewekaki ekya Uganda? .
- (B) Ningenda-kwegesa omumatemba ga Uganda.
- Habwaari oyega Lunyara/ Rutoro?
- nabantm abatamanyire ... · Rungereză...

When did you come here?

I come here two months ago.

What are you doing now?

: I am learning Hayoro/lutoro.

For how long have you been · learning?

I have been learning for two weeks.

That did you come to do in this country? ...

I came to teach in a secondary school.

What are you going to teach?

I all going to teach English.

In what part of Uganda are you going to teach?

I or going to teach in the brthern part.

· Why do you learn Lunyoro/Rutoro?

Habwakuba ningonza kubaza - Because I want to speak with people who do not know English.



# TO THE STUDENT

# NOTE VOCABULARY

Habwakuba because.
Orungereza English.
Baza na speak to Kumanya to know.

### LUNYORO/RUTORO INSTRUCTIONS

#### LESSON 31

M\_7

(Enyama) Hakyamusana Kiro kinu . initwija kulya enyama.

(Ehitooke) Hakyamusana kiro kinu ni nitwija kulya ehitooke.

(Ebitakuli) Hokyamusana kiro kinu nitwija kulya ebitakuli,

(Emigaate) H kyamusana kiro kinu nitwija kulya emigaate.

(Embogoa) Hakyamusana kiro kinu nitwija kulya emboga.

(Amata) Heltyamusana kiro kinu turcanywa amata.

71-2

(Kiki?) Hakyamusana turalyaaki?

(Nywa) . Hakyamušana turanywaaki?

C-1)

(A) Ekyamuşana turalyaaki?

(B) Ekyamusana kiro kinu turaakya enyama.

·(A) Hakyamusana turanywaaki?

(B) Kiro kinu hakyamusana turaanywa amata.

Today at lunch we will eat meat.

Today at Lunch we will eat banana.

Today at Turich we will ear

Today at lunch we will eat bread.

Today at limch we will eat cabbage

Today at lunch we will drink milk.

What shall we cat at lunch?

What shall we drink at lunch?

That shall we eat at lunch?

Today at lunch we will eat meaf.

What shall we drink at lunch?
Today at lunch we shall drink (some) milk.

### LUNYORO/RUTORO INSTRUCTIONS

### TO THE STUDENT

### Learn Vocabulary:

Enyama meat.

Ekitooke/Tbitooki banana(s)

Ekitakuli/Ebitakuli potatoe (s)

Omugaate/Emigaate bread.

Emboga cabbage

Anata milk.

### LUNYORO/RUTORO INSTRUCTIONS

### LESSON 32

Dı <b>→ 1</b>		
	_	-

(Enyonyi) Nyizire hanu n'en onyi.

(Egaali yomwika) Nyizire hanu ..'egaali.

yomwika.

(Bbaasi) • Nyinzire hanu l'elongsi.

(Matoka) Nyizire hanu malehatoka...

Amaguru) - Nyizire atanguru.

I came here by plane.

I came here by train.

I came here by bus.

I came here by car.

I came here on foot.

#### 11-2

(Ota) Oizire ota hanu?

(Kampala) Kampala okaijayo ota?

(Nkahà) . Orugire nkaha?

How did you come here?

How did you come to Kampala?

Where did you come from?

#### C-1.

- (A) Oizire ota hanu?
- (B) Nyizire menyonyi.
- (A) Orugire nkaha?
- (B) Ndugire.mw/Amerika.

How did you come here?

I came here by plane.

Where did you come from?

I came from America.

### LUNYORO/RUTORO INSTRUCTIONS -

### TO THE ETUDENT

### Learn more Figures:

110	Kikumi n'ilodi.		
150	Kikumin'asarno.		3
165	Kikumi nkaaga miitaamo		•
190	Kikumi m' yo.3 ,		,,,
200	Bikumi bibiri.	>	, <b>,</b>
500	#ikumi bitaano.	•	
600	Rukaaga.		
	Rungena		•
900	Rwenda.		
1000	Rukumi.	•	•
1971	Rukumi olu rwelida nsaanju	nd	guni.

Ku-sobora

Kw-įkiriza.

Ku-nyegeerra

Ku-hingisa

Ku-biihiza

Ku-garukamu

Ku-hika (mukiikaro?

Ku-zooka

Ku-kaguza

Ku-siimuka

Kw-oga

Ku-zaara

Kw-osengerezh

Ku-tandika

Kw-ikiriza .

Ku-ruma, kwo-kya

Kwiakya (omurro)

Ku-duura, Kwe-haisamiza

Ku-cumba, ku-hikya gaffukire.

Ku-rabukya

Kw- atika

Ku-fa amaiso

to be able

to accept

to accuse

to alter

to annoy

to arswer

to arrive reach

to, appear

to ask a question .

to awake

to bathe

to bear fruit, children ·

to beg

to begin

to believe,

to bite, sting

to blow (fire)

to boast

to boil

to be bright

to be broken

to become blind

	, =

Ku-zaarwa

Ku-teera amatu

Kw-ata

Ku-leeta ·

Kw-ombeka-

Kw-oky

Ku-ziika

Ku-eta

Ku-rolerra

Kw-etweka

Ku-baka

Kw-iba

Ku-fitama

Ku-komamu

Ku-teera mungaro

Ku-se, éza

Ku-temba

Ku-sorooza

Ku'-hik fira

Ku-ramara.

Ku-gārukayo

to be born

to box the ears

to brack .

to bring,

to build

to burn

to bury

to call

to care for

to carry .

to catch hold of

to cheat

to chew

to choose

to clap the hands

. to clean

·to climb up

to collect

to become complete

to become crooked .

to go back

Kw–iia	fundi	kugenda	to	come	οr	go	out
N W - I J G						_	

Ku-singura to conquer

Ku-tekereza to consider

'Ku-cumba' to cook

Ku-lpprra to cough

Ku-cwamgamoza to cross over

Ku-tomera to crush

Ku-rra to cry

Kurhingisibwa to be changed

Ku-lima, to cultivate

Ku-kiza to cure

Ku-tema to cut down

Ku-zina to dance

Ku-kehya to decrease

Ku-rwanirra to defend

Ku-kerereza • to delay

Kw-shokane, to deny

Ku-hwerekereza to destroy

Ku-lima to dig

Ku-habura to direct

Ku-baganizamu / to di ide

Ku-kora to đo Ku-kurka to drag Ku-teera omisitale to draw a line Ku-taha amaizi **l**o draw water ku-roota. ≱o d∙eam Ku-binga to drive away to gut dry Kw-oma to theome disordered Ku-tabanguka Ku-seesa to 'empty out Ku-malirra to end Ku-taahamu to enter Ku-cwa (munkomo) to escape to fail (exams) Ku-gwa (ebyokukaguzibwa) to explain Ku-spńprra to fall (from a tree) ku-gwa (kuruga mumuti) to fasten, bind shut Ku-boha -Ku-tiina. . . to fear to feed Ku-liisa, Ku-gabira to fight Ku-rwaña to-find Ku-seerra

to firish

Ku-,ara

Ků-hwa	to be finished
Ku-boha	to fix
Ku-taho amababi rundi ebyakyo	To flourish
Ku-harruka	to fl/
Ku-kuba	to fold
Ku-hondera	to follow
Ku-tanga,	to forbid
' Kw-ebwa 🗸	to forget
Ku-ganyira ,	to forgive
Ku-tunga 🖣	to get
Kw-wnga	to get ripe
Kw-imuka	to get up, sit of from
Ku-kira	to get well
Ku-genda.	to go
Ku-genda rundi ku-garuka	to go or come back.
Ku-sisikoro	to go bad
Ku-ramukya (	to greet
, Ku-sa	to grind
Ku- linda	to guard
Ku-turuka.	to get out
Ku-temba rundi ku-sirimuka	to go pror come domu.

	· ·
Ku-kora kubi	to herm
Ku-noba	to ha e'
Ku-hurra	to he r
Ku-konyera	to ht ip
Ku-sereba	to hide
Ku-teera	to h.; beat .
Ku-kwata .	to trke hold
Ku-saliza	to hort
Ku-teraniza	join
Ku-cwamu	to judge
Ku-guruka, Ku-harruka	to jump, fly
Ku~samba	to kick
Kw-ita ♥	to kill
Ku-manya	to know
Ku-kerererwa	to be lete
Kú-seka	to laugh
Ки-едеѕа	to teach
Ku-leka, Ku-genda	. to leave
Kw <b>-im</b> ukya ``	to lift up
Ku-hemba (olurrho, ol ca)	to light (a fire or lamp)
Ku-gonza	to lik , love

Ku-huliriz to listen · Ku-serra to look for Ku-yuqyayuqya to lossen K-bilirirwa to lose (act) Kudura to lest ·Ku-naaba engero · to wash hands to lower Ku-sirimura Ku-kora to m ke . Ku-swera omukazi to marry a wife Ku-swera. to marry Kù-lenga to measure Kw-ağırısa to melt (intr) Ku-féerwa to miss Ku-tabura 4 to mix Ku-ragira. to order Kw-@jumika to overturn Ku-gira ibanja to owe Ku-saliza to pain' Ku-rabaho to pass Ku-sasyra.. to pay

Ku-koma

..to pic⊦`up

Kw-egeka

\_ to place

Ku-zaána

to play

Ku-seesa

to poor

Ku-saba

to pray.

Ku-sika

to pull up

Ku-sindika

tion push

Kw-ageka 🥡

\_to put

Ku-honda (oburo)

to pound corn (millet)

Kw-ihaho

to put 🐲a💃

. K**e⊷**jwara to put on (clothès)

'Kw-ihamu

to put out

Ku-zinya

to put out (light)

Ku-kungana

to querrel

•

to raise

K**w-imu**bya

to, reach

Ku-hika

COL TOBCH

Ku-soma'

to read

Ku-tunga' -

to receive

**Żw−iju**ka

to recollect

. Kw⊷ænga -⁄

to refusé

. . .

to regret

K**w**−eijukya

Ku<sub>m</sub>semererwa

to rejoice

to remain over 0ku-saga to remain (in a place) Kw-ikara (mukakaro? to remember Kw-ijuka to ramind Kw-ijukya to rest . Ku-humura to return K**u-**ga**r**uka to return give back Ku-garra) to roast Ku-okya to rot Ku- junda Kwe-hinguliririza to be round to run away Kw-iruka to save Ku≟ juna to say Ku-gamba . to scatter Ku-noganaĝa to scratch Kw-agura Ku-taha to search Ku-setra to see Ku-rora to see one another Ku-rora ngana to send Ku tuma to soll. Ku-guza to sow Ku-baźiira

	1
Ku-chikyachikya	to shake
Ku-mwa	to-shave
Kw-oreka	to snew.
Ku-zina	to sing
Ku-dikira	to sink
Kw-ikarra	to sit down
Ku-byama	to sleep, lie down
Ku-nuka	to smell
Ku-boya	to smell nice
Ku-salirwa	to be sorry
Ku-baza	to speak 🐧 🛰
Ku-kozesa	to spend
Kw-anjurra	`to spread
Kw-emerra	to stand
Kwwitha	to sterl
Ku-akara	to stay
Kw-eHinguliriza	to surfound
Ku-singorra	to sweep
Ku-zimba	to swell .
Ku-teketeza)	to think, suppose
Ku-hungura	to throw away

K	U+	b	o	ra.
			•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

·Ku-jwaha·

Ku-kwata

Ku-genda

Ku-lengaho

Ku-twara

Ku-tworn

Kw-çlinda

•∵ Ku⇒juramu

. Ku-roza

Ku-somesa

**Ku-**tagura

Ku-tagura múbucweka cweka

Ku-gamba

Ku-tekereza

Ku-hinduka

Ku-sikura

Kû-kingura

Ku-kozesą:

Ku-lindiriza

Ku-rubatarubata

to tie

to become tired

to touch 🚘

to travel

to try

to take '.

to take away

to take care

to **ta**ke off (clothes)

to taste

te teach

to tear

to tear in pieces

el.

on think

to turn

to uncoyer

.to unfasten; open.

to use

to wait

to walk about

Ku-gonza to want

Ku-hunirra to wonder

Kw-qgya' to wish a

Ku-ragaza, ku-suumura to wipe

Ku-ramya to worship.

Ku-handiika to write